



06-23-05

IPW

Express Mail No. EV 534 877 524 US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Sang H. Moon et al. Confirmation No.: 2206

Serial No.: 10/750,692 Art Unit: 2838

Filed: December 31, 2003 Examiner: Bao Q. Vu

For: *VECTOR-CONTROLLED DUAL  
INVERTER SYSTEM AND  
METHOD FOR INDUCTION  
MOTOR* Attorney Docket No: 060944-0178

## FEE TRANSMITTAL SHEET

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

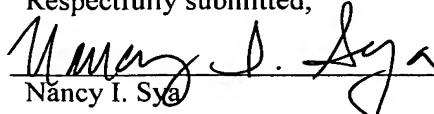
The claim amendment fee has been estimated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY	<input type="checkbox"/> OTHER THAN A SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA		RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	3	MINUS	20		0	x \$25	\$			x \$50	\$ 0.00
INDEP.	1	MINUS	3		0	x \$100	\$			x \$200	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						\$180	\$			\$360	\$ 0.00
						TOTAL	\$		OR	TOTAL	\$ 0.00

Please charge the required fee to Morgan, Lewis & Bockius LLP Deposit Account No. 50-0310 (060944-0178). A copy of this sheet is enclosed.

Date: June 21, 2005

Respectfully submitted,



Nancy I. Syga

52,266

(Reg. No.)

**MORGAN, LEWIS & BOCKIUS LLP**  
2 Palo Alto Square  
3000 El Camino Real, Suite 700  
Palo Alto, California 94306  
(650) 843-4000



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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: Sang Hyun Moon                      Confirmation No.: 2206  
Serial No.: 10/750,692                      Art Unit: 2838  
Filed: December 31, 2003                      Examiner: Vu, Bao Q.  
For: *Vector-Controlled Dual Inverter System*      Attorney Docket No: 060944-0178-US  
*and Method for Induction Motor*

**RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant submits the following amendments and remarks in response to the detailed Office Action mailed March 21, 2005, and respectfully requests the amendments and remarks be entered in the file of the above identified application.

**Amendments to the Claims** are provided in the listing of the claims, which begin on page 2.

**Remarks** begin on page 5.